



**CENTURY 21 NACHMAN REALTY  
APPLICATION FOR TENANCY**

**SIXTY FIVE (\$65.00) NONREFUNDABLE APPLICATION FEE**

**SECURITY DEPOSIT AND 1<sup>ST</sup> MONTHS RENT MUST BE PAID BY  
CASHIERS CHECK OR MONEY ORDER**

Application is hereby made to lease the premises at \_\_\_\_\_ Unit # \_\_\_\_\_,  
Beginning on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ Number to occupy unit \_\_\_\_\_

**APPLICANT INFORMATION**

(Each adult on the lease must complete a separate application)

**APPLICANT**

**SPOUSE**

Name _____ Last                      First                      Middle Soc. # _____ Date of birth _____ Address _____ Street                      City State _____ Zip _____ Phone _____ Email _____ Current Landlord _____ Landlords phone # _____ Landlords fax # _____ How long at above address? _____ Monthly rent \$ _____ Previous address _____ Street _____ City _____ State _____ Zip _____ Landlords phone # _____ How long at above address? _____ Monthly Rent \$ _____	Name _____ Last                      First                      Middle Soc. # _____ Date of birth _____ Address _____ Street                      City State _____ Zip _____ Phone _____ Email _____ Current Landlord _____ Landlords phone # _____ Landlords fax # _____ How long at above address? _____ Monthly rent \$ _____ Previous address _____ Street _____ City _____ State _____ Zip _____ Landlords phone # _____ How long at above address? _____ Monthly Rent \$ _____
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**EMPLOYMENT INFORMATION**

**APPLICANT**

**SPOUSE**

Employer _____ Address _____ Occupation _____ How long employed? _____ Supervisor _____ Supervisors phone # _____ Supervisors fax # _____ Salary \$ _____ Week/Month/Year Additional income * \$ _____ Previous Employer _____ Address _____ Occupation _____ How long employed? _____ Supervisors phone # _____	Employer _____ Address _____ Occupation _____ How long employed? _____ Supervisor _____ Supervisors phone # _____ Supervisors fax # _____ Salary \$ _____ Week/Month/Year Additional income * \$ _____ Previous Employer _____ Address _____ Occupation _____ How long employed? _____ Supervisors phone # _____
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**IF MILITARY, COMPLETE FOLLOWING:**

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Duty Station: _____ Rank/Rate: _____ End Current Enlist _____ Commanding Officer: _____ Phone: _____ Home of Record _____	Duty Station: _____ Rank/Rate: _____ End Current Enlist _____ Commanding Officer: _____ Phone: _____ Home of Record _____
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\*Applicant need not disclose alimony, child support or separate maintenance income or it's Source, unless applicant wishes it to be considered for the purpose of the Application for Tenancy.

**PLEASE COMPLETE FRONT AND BACK**

**OTHER OCCUPANTS**

(Please list full name of all other occupants)

1.	_____	Relationship _____	Date of birth _____
2.	_____	Relationship _____	Date of birth _____
3.	_____	Relationship _____	Date of birth _____
4.	_____	Relationship _____	Date of birth _____

**BANKING AND CREDIT REFERENCES**

**CHECKING ACCOUNT**

Bank # 1 \_\_\_\_\_ Account # \_\_\_\_\_  
 Bank # 2 \_\_\_\_\_ Account # \_\_\_\_\_

**SAVINGS ACCOUNT**

Bank # 1 \_\_\_\_\_ Account # \_\_\_\_\_  
 Bank # 2 \_\_\_\_\_ Account # \_\_\_\_\_

**CREDIT REFERENCES**

1. \_\_\_\_\_ Account # \_\_\_\_\_  
 2. \_\_\_\_\_ Account # \_\_\_\_\_

**OTHER INFORMATION**

Have you ever rented from Century 21 Nachman Realty? \_\_\_\_\_ If so, list address \_\_\_\_\_  
 First Vehicle (year/make/model) \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_  
 Second Vehicle (year/make/model) \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_  
 Driver's License # \_\_\_\_\_ Year expires \_\_\_\_\_ State \_\_\_\_\_  
 Have you ever: Filed bankruptcy? \_\_\_\_\_ Discharge date \_\_\_\_\_ Had a judgement or collection? \_\_\_\_\_ Been evicted? \_\_\_\_\_ Do you have pets? \_\_\_\_\_ If so, how many \_\_\_\_\_ Type/weight \_\_\_\_\_  
 Name, address and phone # of Next of Kin \_\_\_\_\_

**INSURANCE DISCLOSURE**

The Owner of the unit you are applying for carries insurance on the building only. Neither the Agent nor the Owner of the property is responsible for damage to your personal property. Owner and Agent recommend to Lessee/Tenant that they obtain Renters Insurance to protect their personal property and liability as an occupant of the premises and provide a certificate of insurance to the Owner/Agent. The prospect Lessee/Tenant acknowledges this recommendation and \_\_\_\_\_ will or \_\_\_\_\_ will not obtain Renters Insurance. If Renters Insurance is obtained for this property, please update this application by providing below the name of company, agent, agent phone, and policy #.

\_\_\_\_\_

**Megan's Law Disclosure:** Lessee(s) should exercise whatever due diligence they deem necessary with respect to information on any sexual offenders registered under Chapter 23 (§ 19.2-387 et seq.) of Title 19.2 whether the owner proceeds under subdivision 1 or 2 of subsection A of § 55-519. Such information may be obtained by contacting your local police department or the Department of State Police, Central Criminal Records Exchange, at 804-674-2000 or <http://offender.usp.state.va.us>.

**Lead Based Paint Warning Statement:** The United States Environmental Protection Agency (EPA) and the Department of Housing and Urban Development (HUD) have determined that properties built prior to 1978 may contain lead-based paint which can cause serious health problems. The property \_\_\_\_\_ was \_\_\_\_\_ was not built prior to 1978.

Lessee hereby acknowledges that Lessor, or and Licensed Broker or Salesperson employed by or affiliated with Lessor, and any Manager employed by Lessor, are Agents of the Owner of the property. Lessee further acknowledges that Lessor as required by applicable Virginia Law has made full disclosure of the Agency relationship.

\_\_\_\_\_ Owner(s) of the property for lease is (are) a Licensed Virginia Real Estate Broker or Agent.

All questions must be answered in full. If any Applicant withholds or gives false information, the Owner may terminate this Application and the lease agreement. In the event the Lessee fails to enter into and occupy the premises at the time set forth in effective lease, the Lessor shall retain sums equal to the expenses and damages incurred and furnish lessee with an itemized list of same.

Applicant(s) have read the information contained in this application and certify that the information is true and accurate to the best of the Applicant(s) knowledge. The Owner and Agent have each Applicant's permission to investigate the credit record and verify employment, income, references, and all other information regarding each Applicant.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse's Signature \_\_\_\_\_ Date \_\_\_\_\_